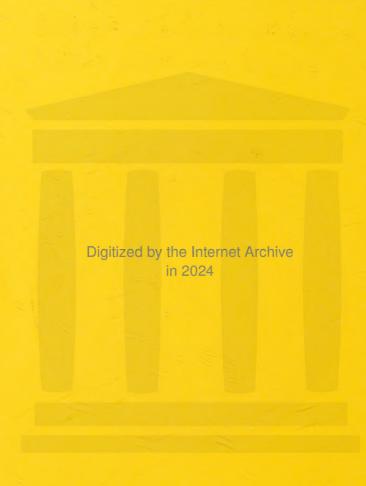
Stained Glass

VEL

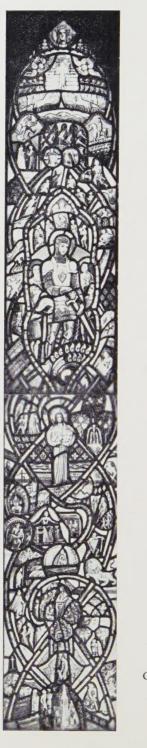
A Quarterly Devoted to the Craft of Painted and Stained Glass





Nature hath made one world, and art another.

SIR THOMAS BROWNE



GREAT-HEART WINDOW J. & R. Lamb Studios Tenafly, New Jersey

STAINED GLASS AUTUMN 1955

CONTENTS

President's Letter						96
A "Pilgrim's Progress" Windo)W					98
Finding the Lost Art					٠	100
Treasurer's Note						108
Committee Reports						109
Notes and Comment						110
Publications of Interest	÷		٠			114
In Memoriam						115
Advertising Section						122

Published quarterly at San Francisco, California, by the Stained Glass Association of America. Editor and manager: Norbert W. Graves. All correspondence should be addressed to Norbert W. Graves, 65 Edgecroft Road, Berkeley 7, California. Subscription rates: \$2.00 per year, in advance. To members, included with dues. Single copies, .50c. Special price for quantities ordered in advance of publication. Advertising rates: Per issue; Display page, \$36; half.page, \$20; quarter-page, \$12; payable on insertion. Covers, special position, color, etc., on application. Forms close on 15th of month preceding issue. All advertising copy is subject to Editor's approval before publication. Manuscripts, when unsolicited, including photos, or other material, are not returnable unless stamped self-addressed container is enclosed. The Editor reserves the right to reject or edit all matter submitted for publication.

President's Letter

Long, long ago a man of no little perception passed along the encouraging thought that every crisis is a two-sided coin, on one side of which the word Challenge is inscribed, on the other Opportunity.

That's a comforting thought to keep in mind in this year 1955, it seems to me; the year when our Association, at its convention in Miami Beach, agreed to launch a two-pronged campaign designed to meet the crisis we inescapably face as a result of the stained glass importations which continue to enter this country protected by tariff regulations set up in 1922.

Unanimously agreeing that such a campaign was imperative, the Association authorized taking these initial two steps:

- 1) The employment of a firm of legal experts for the purpose of obtaining revision of the present tariff regulations which permit all foreign stained glass over \$15 a square foot to be admitted duty-free.
- 2) The employment of a highly skilled public relations firm for the purpose of publicizing American stained glass, thereby helping at the same time to controvert the publicity which foreign governments and their American agents lavish upon their work.

Now, implicit in accepting the challenge to oppose unfair foreign competition—which, if ignored, can only increasingly threaten your livelihood and mine—is the over-riding need of your active personal participation.

Your personal assistance, therefore, will be invaluable in helping us reach the targets to which the Association has now fully committed itself, particularly on the local level. Here, in the publicity and educational activities, which are to be directed to churches, to clergymen, donors, architects, what you do will determine in no small measure the degree of our success. About these activities you will be more fully informed as soon as plans have been completely formulated. In your willingness to put your shoulder to the wheel, and in your conviction that victory scored in these undertakings means the continued survival of our craft, I have unwavering faith.

Equally self-evident is the need for your financial support. After prolonged discussion about the most equable manner of pro-rating the costs of these campaigns, a proposal was presented and approved at the convention which, briefly, was this: that each studio member contribute \$100 a year, as a studio, and an additional \$50 for each journeyman employed.

Having successfully picked up the Challenge, now, as the wise man I mentioned earlier clearly understood, we have placed ourselves in a position to garner the fruits of Opportunity—opportunity in which a greatly expanded volume of business in the American stained glass craft beckons to you and me.

Karl Barré Lamb

A "Pilgrim's Progress" Window

(Frontispiece)

This large and intricate window, designed and executed in the studios of J. & R. Lamb, is based on the story of Greatheart, found in John Bunyan's "Pilgrim's Progress".

The window, made for the Munn Avenue (First Presbyterian) Church of East Orange, New Jersey is designed in the finest medieval tradition, being cut up in many small pieces of glass, and containing over 120 individual figures or scenes.

These scenes depict the experiences of Great-heart as he assisted Christianna, her four sons, and an increasing number of pilgrims over the King's Highway from the Interpreter's House to the Celestial City. The window depicts the King's Highway as intertwining through all the varied experiences of Great-heart's service to mankind in his Master's name. Symbolic of the fact that the Christian way of life is motivated by Love, this Highway constantly tends to assume a heart-form, shown in ultimate perfection about the figure of Christ.

The various experiences incurred by Great-heart and by Christianna and her sons in their pilgrimage are shown in many little scenes throughout the window, all following the story as told in Bunyan's epic.

Dominating the entire window is a scene in which Greatheart slays Giant Despair, outlined in this case by the King's Highway in the form of an oak leaf sprouting from Christ, signifying Great-heart's strength and its source.

Without attempting to describe the many figures and vignettes in the window, it will suffice to say that at the very apex is found the Celestial City surmounted by its heavenly pinnacles and with its Golden Gate, through which Christianna, thanks to the aid of Great-heart, enters the city with all the ceremonies of joy and Christian triumph. In the very peak of the window is the figure of Christ with His crown of thorns, making possible the Eternal Joy of those whom Great-heart brings to the gates of the Celestial City.

Allegorical windows, by their very nature complex, are not common today, and the Lamb studios have created a window that can be understood and appreciated by those having little, or even no knowledge, of "Pilgrim's Progress".

Finding the Lost Art

"Dear John," the card began, "what a glorious half hour we spent this morning touring Chartres and seeing first-hand those wonderful windows we've heard you speak of so often. Magnificent—simply magnificent! Such scintillating color and such ornate patterns! We only wish you could have been with us to guide us through and explain to us the wonders of this great monument . . ."

Time and again, my reactions to such notes from touring friends have been mixed—appreciation for the thought, and disdain for the vagueness of what should have been an intense, pure, and clear visual feast. At such times I have thought of the artistic experience and our appreciation and criticism of it—and wondered. I have remembered that I read once that at its best, stained glass is the greatest medium for significant beauty in the world—and wondered. Out of all of this has come the question, How can I view stained glass with the finest artistic criticism, thereby making my experience a definite one?

For the moment, let us accept this as the beginning of my answer: "Criticism is not legislation. It is not vague appreciation. It is, through training in exactness of perception, in historical sympathy, in intellectual understanding, the education of taste to purity, clarity, and intensity. Criticism is, in the artist as in life, simply experience made conscious, careful, precise, and disciplined."

Certainly the half hour tours which my friends have taken

of the cathedral at Chartres haven't been all of that. Well then, what can I do to make my appreciation of stained glass clear, intense, and pure? I can start right now to organize in my thinking the best I can find in criticism of this medium. And I can be definitive and even coldly scientific about it at this point—leaving the rhapsodizing and Baroque language for the inspiration of the first-hand experience, whenever it comes.

With this in mind, the following compilation is submitted. It is designed to be a guide to viewing stained glass, and as such is simply an attempt to avoid the vague and emphasize the specific. If it appears to be cold and uninspired, that is all right—since inspiration and warmth add personal and spontaneous qualities. So please accept the following as a guide to the appreciation of stained glass, set forth without personal fervor, but with the deep love of a medium necessary for any patient synthesis and organization of material.

I. EXACTNESS OF PERCEPTION

Fundamentally, stained glass is architectural ornamentation, enhancing the best in the architecture of a building. It should always be, at its best, organically integrated with this in mind.

We must remember that it is always primarily a means of modifying the natural daylight within a building. Three fundamental ratios for this are these: (a) more light must be behind the glass than striking its surface; (b) the darker the glass, the less light penetrates; (c) not too much more light must come through than is normal in a given type of interior.

Stained glass must always remain *itself*. It should be appreciated as such—not as portraiture, perspective drawing, landscape, Raphael reproductions, or any other kind of

painting. When it became (after the 15th century) judged by these latter standards, it was, as an art, not just lost; it was thrown away.

Windows do not exist in a vacuum and must be seen in relation to other windows in the building. They are especially influenced by neighboring ones in their grouping. Yet they are like a symphony; in viewing, all outside influences must be shut out from the "listening" eye.

The most unique characteristic of the medium is its living quality—the fact that any window has many different moods in changing lights. The delicately-poised balance which the designer has achieved in these varying lights is of essential importance. A sensitivity to the subtle nuances affected by the movement of light will add immeasurably to the appreciation of any window. Ask yourself these questions: What time of day is it? What time of day and what light was the window designed for? How near am I to the window? What is the surface light? Are my eyes full of outside color from other window groups? Where am I seeing it from? Does a musical background affect my reaction? What is the peculiar light characteristic of this geographic area and climate?

The laws of optics must be applied in glass in such a way as to reveal the natural beauty in the medium and materials—a great sense of the qualities of transparency, translucency, and opacity. These laws are, for the glassman, primarily resultant from the radiation or activity of colored glass in light. Each color reacts differently in light—blue radiating the farthest, then green, red, and yellow. Viollet-le-Duc has written the following concerning this activity: "One might maintain that the first condition for an artist in glass is to know how to manage blue. The blue is the light in windows, and light has value only by opposition." The active radiation

of blue makes it expand visually. The problem then—how to control it and yet avoid ruining the purity of color. The "lost" element in stained glass was the 12th century man's cultivated reaction to color in terms of its action in light.

The three masterpieces of the 12th century—the Jesse Tree window and La Belle Verriere at Chartres and the Crucifixion at Poitiers—illustrate well the possibilities of taking complete advantage of blue. Its radiating power is used purely—"unmatter." Patterns of white bands usually separate these blue fields from the reds so that there are no areas of overlapping, muddy color. The reds are controlled by means of cross-hatching, which prevents the color from radiating to contaminate the purity of the areas surrounding it, but allows the pure intensity of the reds to carry, unsubdued, for great distances. Thus areas which could have been blurred and muddy are rendered with clear and precise color patterns. Because of the radiation of blues, in the Jesse Tree window they appear predominant, whereas there are actually greater areas of reds and golds in opposition, to balance the blues

A balance of color in a given light is necessary—blues and whites against a red ground in a north light; a cooler scheme in a west light.

Lead lines should be used to create formal patterns in which the subject matter can exist. They should not be treated (as in the formlessness of naturalism) as an unfortunate necessity.

In any window, blacks (including lead lines) must be balanced against lights. These black areas act as an opaque void for the transparent and translucent glow of shimmering color. This pattern in itself has charm and establishes a sort of chiaroscuro in windows, since the pattern must usually be heavy in order to withstand the devastating light of radiating color.

II. HISTORICAL SYMPATHY

The reason that painting came so late to northern Europe was that for the colorist stained glass was his more powerful medium of expression. From the 8th century to its climax during the 12th, stained glass reigned as jewelled queen of the major arts. Popular appreciation of and enthusiasm for this art was such that medieval guilds united in donating the individual windows for Chartres. One window was given by each guild of the town in reverence for God and in common, deep respect for the craft.

Historically, stained glass evolved in Byzantine terms and times, and remained essentially Byzantine at its best for centuries. Among the characteristics which reveal it as essentially Byzantine are these:

- 1. Strong outline
- 2. Flat color areas
- 3. Bilateral composition
- 4. Mask-like heads—through which the sun could play with ever-changing expressions of mood
- 5. Love of abstract patterns

Besides these elements, there are certain specific components which characterize the work of each century; and these may aid the observer in an undertaking of historical sympathy.

"12th Century" is a label which has been used often for a window which is organizally complete and well organized for the light to play through in its own terms. This was the climactic era, the Golden Age of stained glass.

From the 13th century on, designers tended to put appearances over significances and to think of stagnant surfaces

instead of vibrant and ever-changing light areas. 13th century glass was more realistic than that of the 12th—a sort of Cimabue to Giotto transition, seen in natural, genre gestures, exaggerated expression, etc. Color was richer and hotter (Sainte Chapelle), with an especial fondness for reds. The greatest loss was that of the purity of color relationships. Medallion windows were typical. The Grisaille window was invented to modify light in a glassman's terms, on an admittedly inexpensive budget. Patterns of grisaille were sometimes used as backgrounds for medallions. The canopy became more important as a motif, later becoming a frame for pictorial effects.

The 14th century found Europe devastated with the Black Plague. So economies in all the arts and crafts were affected. Grisaille remained the budget solution, often enriched with medallions of intricacy. Realistic and pictorial figures appeared under the canopies. Colors remained hot, with much rich yellow, brown, deep ruby, etc. Technically, silver stain was introduced.

The 15th century brought more transparent, thinner glass, still more intricate canopies, tracery, and enamels. Donors stepped into the foreground in portraits and heraldry. Figures were more picturesque, naturalistic and realistic. Windows were forced to apologize for not being canvas.

With this, the art was prostituted; and it does not seem necessary to wallow in the muck of further degradation of a once-glorious art.

Learning to look at windows, we find the spirit of the craftsmen who made them—adventurers in light and color, experimenters. There is a great human element of chance in 12th century glass. It is a romantic legend—this lost art, touched off by bits of scintillating color.

III. INTELLECTUAL UNDERSTANDING

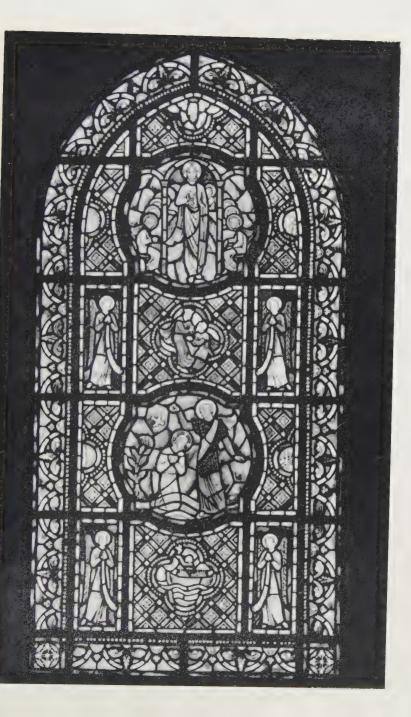
At its best, stained glass has always been essentially a Byzantine art. It grew, as a craft, out of a great Byzantine tradition and was only lost when the principles of Byzantine art were thrown away. As such, the windows at Chartres were not considered by the townspeople who paid for them as merely works of art, but more deeply as prayers in light and color, heavenly aspirations and experiences. Through the 12th century, Christ remained in stained glass representation the Son of God, not of man.

That the fundamental elements of all Byzantine art—the intuitive, representational, formative, and metaphysical—were the elements of approach taken by the craftsmen of Chartres would seem to clearly tell us that what they wanted to say was Byzantine, too. The thought of their times, then, was simply one based on simple Christian conviction and an art-pervading concern with the Infinite. Again, what may be to us fascinating and exquisite craftsmanship was that to the 12th century man, too. But it was more than that for him. It was a heavenly aspiration and experience.

John Cummings

NARTHEX WINDOW

ST. ALBAN'S CHURCH
(Los Angeles)
Judson Studios
Los Angeles, California



Treasurer's Note

Mr. A. W. Klemme, our Treasurer asks that we publish the following communication:

As Treasurer of the Association, it is very gratifying to note the loyalty and fine cooperation of Members and Associate Members, and how they are responding in their contributions to the Tariff Campaign Fund. I note the saying in Elbert Hubbard's "Scrapbook", which should apply to each and every stained glass worker. Hubbard quotes Charles Dickens:

"It is well for a man to respect his own vocation, whatever it is. To think himself bound to claim the respect he deserves."

So let your contributions come in.

A. W. Klemme, Treasurer

It might be well to add that although there has been good response, most of this response has come from the usual "old faithfuls", the studios and members who have always come to the support of the Association in times of trouble. This time we cannot depend alone on the "old faithfuls". The help of the entire membership is desperately needed. So send your contributions, no matter what, to Mr. Klemme. Remember, you are contributing to your own future security.

COMMITTEE REPORTS

Membership Committee

The following names of applicants are published for review by members. Opinions on their eligibility for membership in the Association should be sent to the Secretary.

FOR ASSOCIATE MEMBERSHIP

Mr. Lawrence P. Gandsey, 8042 Lullaby Lane, Van Nuys, California. Sponsored by Mr. George D. Merrill.

Miss Jacqueline D. Kevorkian, 2027 Chestnut Street, Philadelphia 3, Pa. Sponsored by Mrs. Muriel C. Willet.

OTTO C. WINTERICH, Chairman

Notes and Comment

A Model Letter

We offer what we think is a good commentary on our present problem. We print a letter from Mr. Robert F. Brammer of the Judson Studios of Los Angeles to a local architect. The letter was written at the request of the architect, and we publish it in full:

Mr. William Woollett, Architect 124 W. Fourth Street Los Angeles, California

Dear Mr. Woollett:

A.I.A. Convention — Church Architectural Exhibit

The following is a quotation taken from our last Stained Glass Association Convention report: "In the year 1953, 62 per cent of all stained glass installed in the United States was of foreign import". The report continued by comparing the wage scales of Europeans to Americans, "the minimum average of \$2.25 per hour in the United States to scales of .25c to .52c per hour in Europe".

After the foreign windows are purchased, the local glaziers are asked to install them. It's a bitter pill to swallow, but even more so, when he is asked to repair them, tone them down, criticize them with regard to color, depth of tone, theme, style of design, adaptability to the architecture, cultural heritage and theological belief of the congregaton. But

it is true, they are cheaper. As a result of their lower cost, local, state and national income taxes were not paid. They came in duty free, because of a loophole in customs laws. Why should American craftsmen be penalized when many of them, no doubt, contributed to the cost of the building in which a window of foreign manufacture will be installed?

I would not want to commission an architect in Europe to design a church or home for me. He would not understand my likes and dislikes with regard to personal comfort or theological beliefs. By the same token it is difficult for us to understand a Priest, Rabbi or Pastor who would allow an artist of unknown churchmanship and or political belief to create a window for his church.

Americans deserve and are accustomed to the best of all things cultural and spiritual. American creative ability is universally recognized as the finest, and by all standards the stained glass craftsman, by his proven ability has evidenced in his creations throughout the world his outstanding skill. His efforts should be encouraged and rewarded.

Architects and their Institute can best discourage this kind of thinking, and anything you can do to expedite the cause of American craftsmen will be appreciated by all concerned.

Sincerely yours,

THE JUDSON STUDIOS Robert F. Brammer

We think that Mr. Brammer voices the sentiments of all of us in the above letter, especially where he mentions the American craftsman as being a mere "repairman" for work either damaged in transit, or not suited to its environment.

"New Work in Stained Glass" Still Makes News

Since it opened in New York in September, 1953, the exhibition of eighteen panels by American painters and stained glass designers, sponsored jointly by the Stained Glass Association and the American Federation of Arts, has traveled the length and breadth of the United States. In November, 1955 it made its final appearance in this country at Mt. Holyoke College in Massachusetts, after which, under the aegis of the United States Information Agency, it will cross the Atlantic and spend two years traveling through the Near East, Syria, Egypt, Lebanon, Iran, Iraq, Turkey, and as far east as Pakistan.

In October this show was an outstanding exhibit at the formal opening of the current season at the Philadelphia Art Alliance. On the opening night a dinner was held in honor of the artists, and among those attending were I. Rice Pereira, William Haley, Joep Nicolas, Hans Moeller, Max Spivak and Andrew Racz.

On October 21st a panel discussion was held at the Art Alliance with Henry Lee Willet as moderator. The other participants made the trip over from New York, Harold Rambusch giving a vivid description of how the show was originally conceived and brought into being, Maurice Lavanoux speaking as a member of the jury which invited the artists, and Adolph Gottlieb representing one of the artist designers. During its month at the Philadelphia Art Alliance, during which time it was open to the public, this controversial exhibit aroused a great deal of interest and received considerable comment in the local press. It is conservatively estimated that it was visited by 19,974 persons.

A Craftsman Speaks

In connection with the panel discussions held at the Philadelphia Art Alliance, mentioned above, Mr. Otto Heinigke, one of our outstanding members has the following to say. It is an extract from a letter written in connection with the discussion:

"After having studied the products of the best brains in the world of decorative arts, for the greater part of a century, to discover why those achievements were pleasing to the vast majority of people, I find it difficult to adopt new standards.

"My aim has been to produce harmonies of color, line and mass while teaching easily discernible lessons and truths. However, taxes and rent must be paid and, if the public have changed its specifications, our T-squares and angles are still true and straight and we have bins full of brilliant colored glass which will produce jolts and emphasize disharmonies for those who relish them.

"My conscience will suffer if, in order to provide for my bodily needs, I must produce decoration which will distract the minds of worshippers, from contemplation of God's truths, in their efforts to discover meaning in scrambled forms.

"Chaos may be a profitable subject for contemplation but we have been given minds capable of imagining the opposites of spiritual harmony. If there be need for concrete demonstration, we have an ever present picture of it in world conditions—hot and cold wars and all degrees of temperature between.

"I shall always prefer to look at decorations portraying the beauty of conformity with God's laws and to produce them for others to profit by.

Otto W. Heinigke"

Publications of Interest

ARCHITECTURAL FORUM, September, 1955. Article entitled: Le Corbusier builds a church.

An interesting essay, well illustrated of the new French church of Notre Dame-du-Haut in the foothills of the Vosges mountains. Color photos give an excellent idea of just what the eminent Swiss architect has attempted in the realm of ecclesiastical building. There are several photos of the stained glass windows, which, in varied shapes and sizes pierce the thick walls of the church. The glass is "adapted" to the style of the building, and seems well designed and powerful in execution. However, the building itself seems to be nothing but an architectural "stroke to the eye", as the French would call it, and in its attempt to be super-functional, it confounds functionalism with sensationalism. It is not overpleasant to see something out of "Disneyland" adapted to the permanent use of the church. Drama has its legitimate place in architecture as well as in glass, but why force the issue into empathy-in-extremis? The stained glass seems to escape this tour-de-force framing, and stands out in solid and intense color and nuance.

In Memoriam

Norman A. Lindner

Norman A. Lindner, considered one of the ablest stained glass designers in the nation, passed away on July 30, 1955 in Rochester, New York, after an illness of several years.

Mr. Lindner was born in Kitchner, Ontario, Canada, and came to the United States with his mother and father when very young. After graduation from grammar school, he studied art at Mechanics Institute in Rochester.

For many years, Mr. Lindner worked with Ralph Adams Cram, and his stained glass creations and many of his murals appear in churches in all parts of the country.

In 1943 Mr. Lindner was awarded the Fairchild Prize, awarded each year by the Memorial Art Gallery for outstanding work in the field of art.

Mr. Lindner had been employed by the Pike Stained Glass Studios for forty years, and had previously worked for the Haskins Stained Glass Co., Tiffany Studios, Henry Lee Willet and Henry Keck.

He was a member of the Rochester Art Club for many years.

Mr. Lindner inherited his talent from his grandfather, who was a noted tapestry designer.

He is survived by his wife, Ruth H. Lindner, and by his sister, Addie M. Lindner.

Norman Lindner was blessed with a long and productive life, and the Stained Glass Association of America pays tribute to him and his accomplishments.

THE STAINED GLASS ASSOCIATION OF AMERICA

Member Chamber of Commerce of the United States

KARL B. LAMB, 46 West Clinton Avenue, Tenafly, New Jersey President
GEORGE D. SPIERS, 48-54 East 13th Street, Paterson 4, New Jersey . First Vice-President
WILBUR H. BURNHAM. JR., 1126 Boylston Street, Boston 15, Mass. Second Vice President
A. W. KLEMME, High Point, North Carolina
FRED. P. OPPLIGER, 822 Wilmington Avenue, St. Louis 11, Missouri . General Secretary
NORBERT W. GRAVES. 65 Edgecroft Road, Berkeley 7, California Editor

EXECUTIVE COMMITTEE

E. ELIZABETH BRUDER GEORGE HUNT HENRY LEE WILLET HAROLD W. CUMMINGS BERNARD O. GRUENKE OTTO C. WINTERICH

ADVERTISING GEORGE HUNT, Chairman CRAFT RELATIONS-APPRENTICE TRAINING HAROLD W. CUMMINGS. Chairman

PUBLIC RELATIONS AND EDUCATION GOVERNMENTAL RELATIONS HENRY L. WILLET, Chairman WILBUR H. BURNHAM, JR., Chairman GEORGE D. SPIERS. Co-Chairman

CONVENTION

E. ELIZABETH BRUDER, Chairman, 1956

MEMBERSHIP

OTTO C. WINTERICH. Chairman

OTTO W. HEINIGKE, 26 East 13th Street, N. Y. C. . Councillor Chamber of Commerce

HONORARY MEMBERS

OTTO W. HEINIGKE

JAMES SHELDON

MEMBERSHIP

ARIZONA The Flemish Glazenier P. O. Box 933, Scottsdale CALIFORNIA American Art Glass Company 7420 South Broadway, Los Angeles Century Stained Glass Studios

157 Fillmore Street, San Francisco Church Art Glass Studios 359 Waller Street, San Francisco Cummings Studios

475 Francisco Street, San Francisco 11 H. Dombrink Co.

2416 Market Street, Oakland 7

Glore Glass Studio 3714 Fletcher Drive, Los Angeles

Judson Studios 200 South Avenue, Los Angeles 66 George D. Merrill & Associates

314 North Robertson Blvd., Los Angeles 48 Carroll E. Whittemore Anton Rez

6046 Bellevue Ave., La Jolla Wallis Wiley Studio

2175 East Foothill Blvd., Pasadena 8

CONNECTICUT Len R. Howard Kent

FLORIDA Southern Art Glass Co., 532 Edgewood Avenue, Jacksonville

ILLINOIS Clinton Glass Company

2100 South Union Avenue, Chicago Drehobl Brothers Art Glass Company 2847 Lincoln Avenue, Chicago

H. Eberhardt & Company, 2409 West Roosevelt Road, Chicago Gianinni & Hilgart,

1359 North Noble, Chicago Karl Hackert, Inc.

215 West Ohio Street, Chicago 10 Michaudel - Stained Glass Studio

542 N. Paulina Street, Chicago

INDIANA

Capitol Glass Company, Inc. 432 South Missouri Street, Indianapolis City Glass Specialty, Inc.

2124 South Calhoun Street, Fort Wayne

KENTUCKY

Blum Ornamental Glass Company 1018 West Market Street, Louisville MARYLAND

Fredrica H. Fields

5214 Oakland Road, Chevy Chase 15 Miller Art Glass Studio 855 North Howard Street, Baltimore

MASSACHUSETTS

Wilbur Herbert Burnham 1126 Boylston Street, Boston Charles J. Connick Associates 9 Harcourt Street, Boston

John Terrance O'Duggan Studio 116 St. Botolph Street, Boston 15 Reynolds, Francis and Rohnstock 1 Washington Street, Boston

Francesco Ruocco Studio

123 Water Street, Haverhill

16 Ashburton Place, Boston 8

MICHIGAN

Detroit Stained Glass Works 4831-33 Fort Street, Detroit Grand Rapids Art Glass Company Fulton and Front Streets, Grand Rapids

MINNESOTA

Gaytee Studios, Inc. 225 South 5th Street, Minneapolis Minneapolis Art Glass Company 616 South 3rd Street, Minneapolis

Novello Art Glass Studios 150-152 High Forest St., Winona

Dennis G. O'Brien 1124 South 3rd Street, Minneapolis

MISSOURI

Century Art Glass Co. 5107 Delmar Blvd., St. Louis

Emil Frei, Inc. 3934 South Grand Bouvelard, St. Louis

Jacoby Art Glass Company 822 Wilmington Avenue, St. Louis 11

Kansas City Art Glass Works 2002 Indiana, Kansas City Saint Joseph Art Glass Works

806 North 2nd Street, St. Joseph Seele Art Glass Company

1631 Jonquil Drive, Webster Groves Unique Art Glass Company

312 North 17th Street, St. Louis

NEW JERSEY

B. F. Biehl

261 West Graisbury Avenue, Audubon

Edward W. Hiemer & Company 140 Wabash Avenue at Crooks, Clifton

J. & R. Lamb Studios

46 West Clinton Avenue, Tenafly

Payne-Spiers Studio, Inc.

49-54 East 13th Street, Paterson 4

NEW YORK

Ave Maria Stained Glass Studio 541-545 DeKalb Avenue, Brooklyn A. L. Brink

165 East 88th Street, New York

Daprato Studio, Inc.

104-112 East 25th Street, New York

George Durhan & Son

210 East 35th Street, New York

Henry Keck

1010 West Genesee Street, Syracuse Local Association, Nine Studios

Pike Stained Glass Studios

145 St. Paul Street, Rochester Rambusch Decorating Company

40 West 13th Street, New York 11 Hans Rohlf

521 Saint Ann's Avenue, New York 55

Nicholas Wagner

228 West Broadway, New York 13 F. G. Wiedemann Stained Glass Studio 19044 99th Avenue, Hollis 7, Long Island Zettler Studios, Inc.

26 East 11th Street, New York 13

NORTH CAROLINA

High Point Glass & Decorative Company High Point

OHIO

Franklin Art Glass Studio 214 Oak Street, Columbus

Robert M. Metcalf & Associates Yellow Springs

Poremba Stained Glass Studio 20806 Aurora Road, Bedford

G. C. Riordan & Company 1077 Celestial St., Cincinnati John W. Winterich & Associates 3648 Fuclid Avenue, Cleveland

OREGON

Albert A. Gerlach 2232 SE. 57th Avenue, Portland 15 Bert Willemse Stained Glass Studio Route 1, Box 202, Portland 9

PENNSYLVANIA

Mrs. P. H. Balano

242 Harvey Street, Philadelphia 44

D'Ascenzo Studios.

1602 Summer Street, Philadelphia 3 Henry Hunt Studios

1756 W. Carson Street, Pittsburgh 19

Leonids Linauts

29 N. Church Street, Mohnton

Pittsburgh Stained Glass Studios

Warden & McCartney St. N.E., Pittsburgh 2 Quaker City Stained Glass Works

4208 Ridge Avenue, Philadelphia 29

P. J. Reeves & Company

6136 Cedar Avenue, Philadelphia 43 Uhrig Brothers

3039 North 5th Street, Philadelphia

Willet Stained Glass Company 3900 Girard Avenue, Philadelphia 4

TENNESSEE

Foster Art Glass Company 2361-95 Rossville Boulevard, Chattanooga

TEXAS

Orco Inc.

8126 Broadway, San Antonio Texas Art Glass Company 813 Hamilton Street, Houston

WISCONSIN

Enterprise Art Glass Works

829 West Michigan Street, Milwaukee T. C. Esser Company

3107 West Galena Street, Milwaukee Gavin Mirror & Art Glass Works, Inc. 1010 North Water Street, Milwaukee

Conrad Pickel Studios

Box 287, Route No. 4, Waukesha

Conrad Schmitt Studios

1325 South 43rd Street, Milwaukee 14 Wagner Brothers

2001 Clybourn Ave., Milwaukee

CANADA

Bullus Glass, Ltd., 15 Joseph Street, Kitchner

Nincheri Studios

1832 Boulevard Pie IX, Montreal

MEXICO

Ramon Montana Casa Montana, Apartado 92, Torreon, Coah

ASSOCIATE MEMBERS

Mrs. L. W. Almy Denver, Colorado C. Bryce Anderson Oak Grove, Oregon Henry S. Barth Chicago, Illinois S. A. Bendheim New York. N.Y. Mrs. S. A. Bendheim New York, N.Y. Richard Blanck New York, N.Y. W. H. Blenko Milton, West Virginia Mrs. W. H. Blenko Milton, West Virginia William Blenko, Jr. Milton, West Virginia Mrs. William Blenko, Ir. Milton, West Virginia John Boertlein Washington, D. C. Clarence H. Boettcher Milwaukee, Wisconsin Ernest Bonanno Milton, Massachusetts James A. Bosland Wyckoff, New Jersey David Bramnick Philadelphia, Pennsylvania Stephen Bridges Pleasantville, New York E. Elizabeth Bruder Chestnut Hill, Massachusetts Lillian D. Bryan Cambridge, Maryland Wilbur H. Burnham, Jr. Melrose, Massachusetts Frankie Byrne Indianapolis, Indiana Mrs. William D. Cairns Pasadena, California Vincent D. Case Los Angeles, California Joseph G. Cincik Cleveland. Obio

City Glass Co. Glasgow, Scotland

Mrs. Charles J. Connick Newtonville, Massachusetts Lee A. Cook St. Louis, Missouri Bradford C. Cummings Milwaukee, Wisconsin Mrs. Vivian O. Cummings Belvedere, California Gilbert O. Decker Fountain City, Wisconsin Raymond A. DeHaven Ambler, Pennsylvania George de Ris Englewood, New Jersey John E. Donaldson Rivera, California Jerry Douglas New York, N. Y. Chester Dular Cleveland, Obio Mildred Z. Eves New York, N.Y. Paul Feldmeier Paden City, West Virginia Tose Fernandez Monterrev. Mexico Joseph A. Freney Milwaukee, Wisconsin Francis S. Gates Harwich Port, Massachusetts Marguerite Gaudin Philadelphia, Pennsylvania Arthur Gilbert Beverly Hills, California John Gordan Passaic, New Jersey Rev. A. M. Gottschalk Nazareth, Pennsylvania J. Norman Graham Tenafly, New Jersey Norbert W. Graves Berkeley, California Mrs. Mary Anne Gruenke Waukesha, Wisconsin George Gugert Philadelphia, Pennsylvania Mrs. Karl Hackert Chicago, Illinois Thaddeus J. Haduch Baltimore, Maryland

LEO POPPER & SONS

143-145-147 FRANKLIN STREET, NEW YORK

CHANCE'S

Broad Reeded, Chevron Reeded, Flemish

OPALESCENT GLASS

CATHEDRAL

Hammered, Smooth

Granitic, rippled and other pattern glasses Sheet glass and Antique sheet glass in white, tints and colors

ANTIQUE GLASS

Chance's English Antique, German Antique Reamy Antique, Celtic, Venetian

Heaton's vitreous permanent glass stainers' colors Flashed opal, Bluelite, Amberlite, rondels, slabs, bullions

FLASHED SHEET AND POT METALS

Ruby, Blue, Yellow, Purple, Green, Opal

LEO POPPER & SONS

143-145-147 FRANKLIN STREET, NEW YORK

FLUTED
Clear Only

BELGIAN OPAL
Single and Double

SANDED RUBY ENGLISH DOUBLE ROLLED

Whites, Tints, and Colors

Crackled glass

GENUINE ENGLISH CROWN GLASS

Copper foil, imitation cut jewels, pressed jewels, glass rods, lead ornaments

We are continually receiving special glass for windows, lamp shades, tilings, photographic, optical, electrical, and all mechanical and scientific uses

S. A. Bendheim Company, Inc.

16 HORATIO STREET, NEW YORK, NY.

Off Eighth Avenue and 13th Street

Antique Glass

CATHEDRAL

OPALESCENT

COLORED SHEET — Pot and Flashed

OPAL -Pot and Flashed

TINT GLASS

ENGLISH CROWN BULLIONS

RONDELS

NORMAN SLABS

SHEET and MARINE ANTIQUES

PATTERN SCISSORS FOR STAINED GLASS WORK

Sole Representatives for
BLENKO ANTIQUE GLASS
Eastern Representatives for
KOKOMO OPALESCENT GLASS CO.
Large and Well Assorted Stock in New York

CATHEDRAL GLASS OPALESCENT GLASS

Over fifty years of experience in the manufacturing of cathedral and opalescent glass has given us an understanding and appreciation of the problems involved in the creation of stained glass work, assuring you of the most careful selection and matching of colors.

Your inquiries will receive our personal and prompt attention.

KOKOMO OPALESCENT GLASS CO.

KOKOMO, INDIANA

Eastern Representatives with Complete Stock
S. A. BENDHEIM COMPANY
16 Horatio Street • New York, N. Y.

The PAUL WISSMACH GLASS CO., Inc.

Manufacturers of

Opalescent

Rippled

Double Rolled

Flemish

Hammered Cathedral

Moss

Neo-Flash

Seedy and Single Rolled Marine Antique

Special Cast White Opal, Used for Signs, Lighting Effects, etc.

Double Rolled, Single Rolled and Seedy

Made to Stand Fire

ALL MADE IN THE U.S. A.



General Office and Factory:

Paden City, West Virginia

Producers of the Greatest Variety of Rolled Colored Sheet Glass WE DESIRE to emphasize the fact that we are the Sole Selling Agents for, and carry in stock the complete line of

HANCOCK'S CELEBRATED GLASS COLORS

ATMOSPHERIC PROOF

Known so to be from successful use over a period of more than one hundred years. Made by

MESSRS. JAMES HANCOCK & SON

(Diglis Ceramic Art Color Works) Worcester, England

TRACING BROWN No. 1 BISTRE BROWN TRACING BLACK No. 61 UMBER BROWN RED, for flesh, etc. ANCIENT BROWN

Packed in one-pound sealed packages bearing the Hancock Label as well as our own: None genuine unless so packed.

We also offer

A COMPLETE LINE IN ALL COLORS Black, Brown, Blue, Green, Ruby, etc., of

OUR OWN MANUFACTURE

Our SILVER STAIN, ORANGE INTENSE, can be used on all kinds of glass.

FRENCH BRUSHES, ENGLISH STIPPLERS, BLENDERS, OILS, MEDIUMS, ETC.

Catalogue sent on request

L. REUSCHE & CO.

Factory and Mailing Address

2-6 LISTER AVENUE

NEWARK, N. J.

BUY AMERICAN MADE GLASS

BLENKO GLASS COMPANY

MILTON, WEST VIRGINIA

MANUFACTURERS OF

Blenko Antique

Patented May 4, 1926

Norman Slabs • Spun Rondels

Sole Agents for United States and Canada

S. A. BENDHEIM COMPANY

16 Horatio Street, New York, N.Y.

CAME LEAD

WIRE SOLDER • SHEET LEAD

GLASS COLORS

Vinegar Tracing Black #1 Without Gum. Bister-Brown #1

Grey-Green #1

GALVANIZED STEEL BARS

SMOOTH ELECTRO-PLATED 1/16 x 3/16

1/8 x 1/4

1/8 x 3/8

1/8 x 1/2

WHITE METAL ROLLING & STAMPING CORP.

80 MOULTRIE STREET

BROOKLYN 22, N. Y.

All Came Lead & Solder made from Virgin Metals

Write for Catalogue

ROSSBACH & SONS, Inc.

Manufacturers of

Ventilators and Casements for Church Windows

512-520 SOUTH WASHTENAW AVENUE CHICAGO, ILLINOIS

NATIONAL METALLIC SASH CO.

1510-12 FULTON STREET CHICAGO, ILLINOIS

A Perfect Ventilator at Last

THE WEATHERTIGHT SPECIAL

(Patented October 27, 1917)

Made exclusively by us, and conceded by those who have seen it, to be the best ventilator on the market.

WE LEAD, OTHERS FOLLOW



RELIABLE SOURCES OF SUPPLY

Insertion for Non-advertisers, \$5.00 per issue (Minimum Four Issues)

GLASS PAINTS AND STAINS

- B. F. Drakenfeld & Co., 45-47 Park Place, New York.
- Leo Popper & Sons, 143 Franklin Street, New York.
- L. Reusche & Co., 2 Lister Avenue, Newark, New Jersey.
- White Metal Rolling & Stamping Corp., 80-84 Moultrie St., Brooklyn, New York.

GALVANIZED STEEL BARS

- Chicago Metallic Sash Co., 4901 South Austin Ave., Chicago 38, Illinois
- White Metal Rolling & Stamping Corp., 80-84 Moultrie St., Brooklyn, New York.

GLASS

- S. A. Bendheim Co., Inc., 16 Horatio Street, New York, New York.
- Blenko Glass Co., Milton, West Virginia.
- Kokomo Opalescent Glass Co., Kokomo, Indiana.
- Leo Popper & Sons, 143 Franklin Street, New York, New York.
- The Paul Wissmach Glass Co., Inc., Paden City, West Virginia.

CAME LEAD AND SOLDER

- Crown Metal Co., 117 E. Washington St., Milwaukee, Wisconsin.
- White Metal Rolling & Stamping Corp., 80-84 Moultrie St., Brooklyn, New York.

GLASS JEWELS AND NOVELTIES

- S. A. Bendheim Co., Inc., 16 Horatio Street, New York, New York.
- Leo Popper & Sons, 143 Franklin Street, New York, New York.
- The Paul Wissmach Glass Co., Inc., Paden City, West Virginia.

COLORED GLASS FOR SIGNS, ETC.

- S. A. Bendheim Co., Inc., 16 Horatio Street, New York, New York.
- Kokomo Opalescent Glass Co., Kokomo, Indiana.
- Leo Popper & Sons, 143 Franklin Street, New York, New York.
- The Paul Wissmach Glass Co., Inc., Paden City, West Virginia.

EUROPEAN ANTIQUE GLASS

- S. A. Bendheim Co., Inc., 16 Horatio Street, New York, New York.
- Leo Popper & Sons, 143 Franklin Street, New York, New York.

METALLIC SASH AND VENTILATORS

- National Metallic Sash Co., 1510-12 Fulton Street, Chicago, Ill.
- Rossbach & Sons, Inc., 512-520 South Washtenaw Ave., Chicago, Illinois.
- J. Sussman, 118 Ridge Street, New York 2, New York.

METALLIC SASH SUPPLIES

Chicago Metallic Sash Co., 4901 Sour Austin Ave., Chicago 38, Illinois

MEMORIAL PLAQUES

International Bronze Tablet Co., Inc., 150-154 West 22nd St., New York 11, N. Y.